

INTRODUCTION

Membership in a local Christian church is the practical commitment to Christian service and worship that follows one's personal commitment to Jesus Christ as Saviour and Lord.

When we unite with a local church in this way, we acknowledge publicly our allegiance to Jesus Christ and we identify ourselves with his church. To make this step is a very genuine privilege and challenge to every Christian.

You will be joining in a voluntary covenant with other Christians both for fellowship, worship and service. They will commit themselves to pray for you and encourage you in your Christian life and service. Together, as a local body of Christians we will seek to know and to do God's work so as to honour and glorify the name of Christ.

The following pages are a guide to the content of our Christian faith and the privileges and responsibilities of church membership. You will discover what we believe. You will find out about the denomination known as Congregationalists. You will discover why Congregationalists place such great emphasis on church membership.

The future of this church, under Christ, will rest with you and its other members. We are **'labourers together With God'**. Our labour is never in vain in the Lord.

May God be pleased to bless his work at the Narellan Community Congregational Church and then further a field through dedicated people such as you.

WHO ARE WE?

* Congregational churches have a rich heritage that can be traced back to the 16th century in England when Christian men and women sought to develop local churches marked by purity of life and doctrine at a time when the established church was characterised by worldliness and corruption. From that time on, Congregationalism has seen churches established all over the world.

* Congregationalism has produced many well-known historical figures, such as, England's 17th century leader Oliver Cromwell, the missionary David Livingstone, the great hymn-writer Isaac Watts, and the poet, John Milton. Some of Christianity's greatest preachers have come from Congregationalism e.g. Jonathon Edwards, Charles Finney, R.W. Dale, P.T. Forsyth, Joseph Parker, G. Campbell Morgan, and Martyn Lloyd Jones.

* Congregationalism came to New South Wales towards the end of the 18th century and by the 1850s Congregational churches were being founded across Australia. The noted evangelist Lionel B. Fletcher was a Congregationalist.

* The Narellan Community Congregational Church is therefore, a mainstream church with a sense of history. She is also an Evangelical church with a vision for the future. Faithfully and prayerfully supported by the church at Hunters Hill, whose original vision it was to commence the work here, we now have a steadily growing congregation that is being strengthened spiritually, numerically and financially. The Community Centre which we share with our sister ministries, the Angus Bristow Village and the Narellan Congregational Community Services is only a temporary home for us until a Multi-Purpose Worship Centre is built on the property.

MISSION STATEMENT

In obedience to God's Word, our mission is to make a difference in people's lives by making disciples of Jesus Christ, who will seek to be whole-hearted in their love for God, sharing that love with each other and the wider community.

HUNTERS HILL CONGREGATIONAL CHURCH AND MINISTRIES ORGANISATIONAL CHART

The church here at Narellan is one of six ministries that have developed through the vision and leadership of the Hunters Hill Congregational Church. The six ministries are:

- > Hunters Hill Congregational Church
- > Hunters Hill Congregational Retirement Village
- > Angus Bristow Village (Narellan)
- > Narellan Community Congregational Church
- > Narellan Congregational Community Services
- > Tyndale College



The Hunters Hill Congregational Church is seen as the 'mother' of these ministries -all of which come under the Hunters Hill Congregational Church Act #30, 1977.

The Board will consist of the Trustees and Leaders (Directors) of the individual ministries with the Senior Minister of the Hunters Hill Church as Chairman. Their responsibility will be to give and receive regular reports concerning the various aspects of the work.

While each ministry is free to maintain its own affairs and is thus responsible for determining its own vision and budget (with the goal of being self-sufficient) each is, at the same time accountable to the Hunters Hill organisation leadership.

THE NARELLAN COMMUNITY CONGREGATIONAL CHURCH
Making A Difference, in us and through us, now and always!

PROCEDURES

for

MEETINGS, MEMBERSHIP and ELECTION of LEADERS

LEADERS

Everyone appointed to a position of leadership should be prayerfully considered according to the principles of Scripture: eg, Acts 6:1 - 7; Romans 12:4 - 8; 1Thessalonians 5:12 & 13; 1Timothy 3:1 -13; 2Timothy 2:23 - 25; Titus 1:5- 9; 1 Peter 5:2 - 4; Hebrews 13:7& 17.

THE PASTORAL LEADERSHIP TEAM

1. The Pastoral Leadership Team will consist of the Pastor and those other members of the congregation who are recognised as having pastoral and leadership gifts. Together they will have primary responsibility for the pastoral care and spiritual leadership of the congregation.
2. The tenure of office will be for five years. At this time the other team members, and such members of the church as they may request to act with them, will carry out a review of the Pastor/Leader who has completed their term and may make any necessary recommendations to the congregational meeting.
3. Pastor - The Pastor's term of office may be terminated by three months' notice in writing either by the Pastor or by the church after the required congregational meeting. In the event of a vacancy in the Pastorate, the nomination of a candidate will be entrusted to the Pastoral Leadership Team and to such members of the church as they may request to act with them. Having agreed upon a candidate, the Pastoral Leadership Team will present the nomination to the Hunters Hill Congregational Church Trustees and Directors for confirmation. Upon confirmation, notice of a special meeting for the purpose of calling a Pastor will be given by letter, and communicated at the worship services on three Sundays prior to the meeting taking place. The election will be by secret ballot. The quorum will consist of no fewer than 75% of the members on the roll. 75% of members present in favour of the nomination will be required to secure election. The final decision of the church respecting any one candidate will be made before another is introduced.
4. Other Leaders - A Leader's term of office may be terminated by one month's notice in writing either by the Leader or by the church after the required congregational meeting. The election of other members to the Pastoral Leadership Team will take place at a congregational meeting or at a meeting specifically called for that purpose. Nominations for the Pastoral Leadership Team will be by the existing members of the team. Nominations will be communicated at the worship services on three Sundays prior to the meeting taking place. The election will be by secret ballot. The quorum will consist of no fewer than 60% of the members on the roll. 75% of members present in favour of the nomination will be required to secure election.

THE MINISTRY TEAM

1. The Ministry Team will consist of the leaders of the teams who conduct the ministry of the church. They will have primary responsibility for the administration of the various organisations and ministries of the church.
2. Ministry Team Leaders will be required to be members of the church and will be nominated by the Pastoral Leadership Team after consultation with the Ministry Team. Their names will be submitted to the next congregational meeting for confirmation. The Pastoral Leadership Team in conjunction with the Ministry Team will conduct a review of all team leaders every three years and make any necessary recommendations to the next congregational meeting.

MINISTRIES AND ORGANISATIONS

1. All property belonging to the ministries and organisations will be deemed church property.
2. All ministries and organisations of the church, or any one bearing its name by agreement, will be directly accountable to it.
3. An Annual Report consisting of reports from the various ministries and organisations of the church will be presented by the Administration Team at the second congregational meeting each year. This will include an audited financial report provided by the Finance Team.
4. The Pastor, or his nominee, will be an ex-officio member of all organisations and ministries connected with the church.
5. The assets and income of the Narellan Community Congregational Church shall be applied solely to the furtherance of its mission and no portion shall be distributed directly or indirectly to the members of the organisation except as bona fide compensation for services rendered or expenses incurred on behalf of the organisation.
6. In the event of the Narellan Community Congregational Church being dissolved, the amount that remains, after such dissolution and the satisfaction of all debts and liabilities, shall be transferred to the ministry known as the Hunters Hill Congregational Church, with similar purposes which is not carried on for the profit or gain of its individual members.

MEMBERSHIP

Acts 2:42 - 47; Romans 12:4 & 5, 9 -16; 1Corinthians 12:12 - 27; Hebrews 10:23 - 25; Matthew 18:15-17; Galatians 6:1

MEMBERSHIP

1. Membership of Narellan Community Congregational Church is open to all persons, at least 16 years of age, who believe in Jesus Christ, acknowledging him as their Lord and Saviour, and professing to beliefs, in harmony with the Narellan Community Congregational Church 'Statement of Faith' and 'Values'.
2. Accepting the 'Membership Commitment' confirms the commitment by the individual to the church in the areas of worship, service, fellowship and giving.

CANDIDATES

1. Candidates for membership apply to the Pastoral Leadership Team. Candidates may be subject to an interview and/or a waiting period as deemed necessary by the Pastoral Leadership Team. The candidate's intention to enter membership will be communicated at the worship services on three Sundays prior to the meeting taking place, allowing any submissions regarding the candidate to be made in writing to the Pastoral Leadership Team.
2. Candidates will be required to complete the current Membership Course and accept the Membership Commitment by signing.
3. Candidates will be presented to the congregational meeting for acceptance by election.

CHURCH ROLL

1. The Names of all church members will be recorded on the Narellan Community Congregational Church roll. Applying for membership indicates acceptance of this condition. The church roll will be amended with additions and deletions as necessary.
2. As part of the church roll, a supplement will record church members who have shown reasonable cause to remain in membership without the ability to fulfil all membership responsibilities. The church members recorded in the supplement will not have voting privileges nor be included in quorum calculations.

RESIGNATION

1. Resignation from membership will be submitted in writing to the Pastoral Leadership Team. The member's name will be deleted from the church roll and the resignation will be communicated to the church at the next congregational meeting.

DISCIPLINE

1. Should any case of breach of membership responsibilities occur, the matter will be investigated by the Pastoral Leadership Team, seeking to restore the member by the application of Matthew 18:15-17 and Galatians 6:1.
2. If this fails however, the Pastoral Leadership Team may recommend the member be removed from membership. This will be communicated to the congregational meeting with the discipline given effect through the vote of the members. The member's name will then be deleted from the church roll.

MEETINGS

Psalm 133; Romans 12:18, 14:19; 1Corinthians 1:10, 14:40; Ephesians 4:1 - 5, 15, 32; Philippians 2:1 - 5; Colossians 3:12 - 17; Hebrews 12:14

CONGREGATIONAL MEETINGS

1. The church members will meet together as the gathered body of Christ in a spirit of prayerfulness to determine the mind of Christ in matters appertaining to the work, worship and welfare of the church. Regular worshippers may also attend and observe proceedings.
2. The congregational meeting shall ordinarily be held quarterly or as otherwise arranged.
3. Unless otherwise stated in these procedures, the congregational meeting can only transact church business if at least 50% of members are present.
4. Unless otherwise stated in these procedures, a motion can only be passed if it receives at least 51% of the votes of the members present.
5. All fractions of whole numbers to be taken 'UP' to the next whole number.

SPECIAL MEETINGS

1. The Pastoral Leadership Team may call a special meeting at any time. No other business other than that stated shall be dealt with.
2. A special meeting may be similarly called at the request of at least four members after stating the nature of the business in writing with no fewer than three weeks notice.

BUSINESS TO BE DISCUSSED

1. The leadership shall introduce the business to the church meeting.
2. Should members wish to introduce new business, they must give the Pastoral Leadership Team no less than seven day's notice prior to the commencement of the meeting. Should any members at the meeting object to the member's business being discussed, eg. business of a controversial nature, it may, on vote, be held over till the next congregational meeting.

ALTERATIONS TO THIS DOCUMENT

1. Alterations or additions to this document can only be made at a congregational meeting.
2. Written notice will be given to the church of any proposed change to this document three Sundays prior to the meeting at which it will be discussed. The quorum will consist of no fewer than 75% of the members on the roll. 75% of members present in favour of the change will be required to secure acceptance.



STATEMENT OF FAITH

As adopted by the Fellowship of Congregational Churches (N.S.W.) of which this church is a member body.

THE LIVING GOD

God is almighty, eternal and unchanging. He is just and holy, gracious and merciful. He is the Creator and ruler of all things, exercising sovereign power in creation, providence and redemption, and is deserving of all glory and praise forever.

THE TRINITY

God is one, existing through all eternity in three Persons: Father, Son and Holy Spirit.

THE WORD OF GOD

God's greatness and holiness are such, that without his aid, man can neither understand God nor find the way to a right relationship with him. In his mercy, however, God has made himself known. He has done this partially through Creation but more fully and clearly to the people of Israel and explicitly and finally in Jesus of Nazareth, the Son of God and the Word of God Incarnate. The Scriptures of the Old and New Testaments as originally given and divinely preserved record, interpret and complete God's special revelation to us. We therefore accept the Bible as not merely containing but being the divinely inspired and infallible Word of God written and the final and sufficient authority in all matters of Christian faith and life.

SATAN

Satan is a person, a malignant spirit, the enemy of Jesus Christ and of the saints, deceiving mankind; and he has been condemned to eternal damnation.

MAN THE SINNER

God created man perfect, but after being tempted by Satan, man by his own free choice, disobeyed God and became a sinner. Man's whole nature is now corrupted by sin and his fellowship with God is broken.

JESUS THE SAVIOUR

God alone can deal with man's sin and bring about a reconciliation with himself. In God's great plan of Redemption, God the Son became man through the Incarnation. Jesus Christ was conceived of the Holy Spirit and born of the Virgin Mary. He lived a sinless human life and taught with divine authority. He suffered and died in the place of sinners, bearing their sin and its guilt and punishment. He thus sets free all believers from the domination of Satan and the corruption of their own sinful nature, and removed from them forever sin's lasting consequences.

THE GRACE OF GOD

God, by His Grace, forgives and reconciles to himself all who turn to him in true repentance, turning from sin and trusting in Christ's atoning death. God imputes to them the righteousness of Christ himself and adopts them as his children.

THE RISEN LORD

The Lord Jesus Christ was shown to be the Son of God by his teaching, by his miracles and by his bodily resurrection from the dead. He has ascended in power and glory to the presence of God where he now pleads on behalf of those who call upon him in truth.

THE HOLY SPIRIT

God in the person of the Holy Spirit must work in a man before he can enter into salvation. He leads the sinner into an awareness of his sinfulness and brings him to repentance and trust in Christ. He brings to birth in him a new and eternal life, and by his continuing work, develops in this new life the fruits of love and holiness.

JUSTIFICATION BY GRACE THROUGH FAITH ALONE

The scriptures affirm that the sinner is justified by faith alone in the finished work of Christ that is by his substitutionary death upon the Cross and his resurrection from the dead. The works of men and the traditions of the visible Church are of no avail in the salvation and justification of men.

THE VISIBLE RETURN OF JESUS CHRIST

God is bringing all human history to a climax which will be marked by the personal bodily return to the earth of the Lord Jesus Christ in power and glory.

JESUS THE JUDGE

God has appointed Jesus as Judge and there will be a final Judgement. Those who are saved will be raised in a glorified body and enjoy eternally, and to the full, the presence of their Lord in heaven. Those who have rejected Christ will also be raised and banished from God forever in hell.

THE ONE CHURCH

All who have been personally redeemed with the precious blood of Christ and upon whom God has bestowed his righteousness as a free gift, belong to Christ. They alone may rightly be called Christians. They alone are members of the one universal and eternal Church which is the Body of Christ.

THE GATHERED CHURCH

Each local church is a fellowship of believers gathered by Christ and under his sole sufficient and supreme authority. Through him, as Head of the Church it has direct access to God and enjoys fellowship with other congregations of his people in a unity which transcends all barriers.

SPIRITUAL GIFTS

The Holy Spirit gives many different gifts to equip all God's people for ministry in order to build up the Body of Christ, and he determines what is given to each believer. A gift is to be valued in the church according to its contribution to the common good.

THE CHRISTIAN LIFE

Every Christian is called to love the Lord his God with all his heart, soul, mind and strength; and to love his neighbour as himself. Therefore, all are to live godly lives, doing all things to the glory of God. The indwelling Holy Spirit makes this new life a reality as they yield themselves to him.

THE SACRAMENTS

Baptism is a sacrament ordained by Jesus Christ as a sign and seal of the Covenant of Grace. Where one who confesses faith in Christ is baptised, the sacrament is seen as an outward and visible sign of newness of life through faith in Christ on the part of the believer. As an expression of thanksgiving, parents may request prayer for God's blessing on the life of their child.

The Lord's Supper is a sacrament ordained by Jesus Christ and is to be observed in the churches for a perpetual remembrance and showing forth of the sacrifice of Christ, the spiritual nourishment of believers and a sign of their communion with one another.

THE GREAT COMMISSION

We affirm the obligation to fulfil the Commission given to the Church by our Lord and Saviour, Jesus Christ, to proclaim the Gospel and make disciples of all nations.

VALUES

Ten Things that are important to us about Church

JESUS CHRIST IS LORD

Jesus Christ is Lord of the church and we desire to let that be seen in all that we do and say as a church family.

Ephesians 1:22 - 23 'And God has placed all things under his feet and appointed him to be head over everything for the church, which is his body, the fullness of him who fills everything in every way.'

Colossians 1:18 'And he is the head of the body, the church.'

BIBLE CENTRED PREACHING AND TEACHING

The Bible is God's Word and therefore we will endeavour to teach it with authority and integrity in order to encourage living faith in Jesus Christ as Lord.

2Timothy 3:14 -16 'But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it and how from infancy you have known the holy Scriptures which are able to make you wise for salvation through faith in Christ Jesus. All Scripture is God breathed and is useful for teaching, rebuking, correcting and training in righteousness so that the man of God may be thoroughly equipped for every good work.'

GODLY SERVANT LEADERSHIP

We are committed to the biblical truth that leadership does not equal 'lordship' but rather 'servanthood'. Our leaders therefore, will seek to fulfil their responsibilities characterised by humility and availability.

Mark 10:43 - 45 'Whoever wants to become great among you must be your servant and whoever wants to be first must be slave of all. For even the Son of man did not come to be served, but to serve, and to give his life as a ransom for many.'

1Peter 5:2 - 4 'Be shepherds of God's flock that is under your care, serving as overseers- not because you must but because you are willing, as God wants you to be; not greedy for money, but eager to serve; not lording it over those entrusted to you, but being examples to the flock.'

PRAYER

We are committed to the importance of personal and community prayer in the planning and practice of all the work of the church.

Matthew 7:7 - 8 'Ask and it will be given to you, seek and you will find; knock and the door will be opened to you. For everyone who asks receives, he who seeks finds, and to him who knocks the door will be opened.'

Philippians 4:6 - 7 'Do not be anxious about anything, but in everything, by prayer and petition, with thanksgiving, present your requests to God.'

AUTHENTIC WORSHIP

God gave his best (his Son, Jesus) for us and therefore we desire to honour him by giving our best to him in worship, through music, in prayer, in attention to his Word, with our finances and with our talents.

Romans 12:1 'Therefore, I urge you brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God - this is your spiritual act of worship.'

Colossians 3:23 - 24 'Whatever you do, work at it with all your heart, as working for the Lord, not for men, since you know that you will receive an inheritance from the Lord as a reward. It is the Lord Christ you are serving.'

CHURCH-FAMILY INVOLVEMENT

We value the contribution of everyone in the church family in the overall life of the church, believing that each individual person has been uniquely designed and equipped by the Lord, and have therefore an important role to play.

1Corinthians 12:27 'Now you are the body of Christ and each one of you is a part of it.'

Ephesians 4:11 -12 'It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up.'

1Peter 4:10 'Each one should use whatever gift he has received to serve others, faithfully ministering God's grace in its various forms.'

PEOPLE

God so loved the world of people that he was willing to send his Son Jesus to be their Saviour. We therefore will seek to welcome all in the name of the Lord Jesus; church family and friends, as well as guests and visitors, whoever they are, and from wherever they come.

Matthew 26:40 'I tell you the truth whatever you did for one of the least of these brothers of mine, you did for me.'

Luke 15:1 - 2 'Now the tax collectors and sinners were all gathering round to hear him. But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."'

Romans 13:10 'Love does no harm to its neighbour.'

Hebrews 10:25 'And let us consider how we may spur one another on towards love and good deeds. Let us not give up meeting together as some are in the habit of doing, but let us encourage one another- and all the more as you see the Day approaching.'

LOVING AND CARING RELATIONSHIPS

We are committed to demonstrating practical love in all our relationships. Acceptance, grace, and mercy are vital if we are to truly follow Jesus.

Matthew 22:37 'Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. And the second is like it: Love your neighbour as yourself.'

John 13:34 & 35 'A new commandment I give you: Love one another. As I have loved you, so you must love one another. By this all men will know that you are my disciples, if you love one another.'

Colossians 3:12 -14 'Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. And over all these virtues put on love, which binds them all together in perfect unity.'

EVANGELISM

The Great Commission that the Lord Jesus gave to the church challenges us to share the good news of who Jesus is and what he has done with our world both near and far. Thus we will use every available, Christ honouring method, so that with God's help, we may communicate the gospel message to others.

Matthew 28:19 - 20 'Therefore go and make disciples of all nations, baptising them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you.'

1Peter 3:12 'But in your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect.'

CULTURAL RELEVANCE

As a church we recognise that we are living in the twenty first century and our desire is to communicate at all times in an understandable, helpful, contemporary manner.

1Corinthians 9:22 - 23 'To the weak I became weak, to win the weak. I have become all things to all men so that by all possible means I might save some. I do this for the sake of the gospel, that I may share in its blessings.'

MEMBERSHIP COMMITMENT

Having received Christ as my Lord and Saviour, and being in agreement with the church's statements, strategy, and structure, I now unite in my heart with the Narellan Community Congregational Church family. In doing so, I commit myself to God and to the other members to do the following:

1. I will protect the unity of my church

- By acting in love toward other members.
- By refusing to gossip.
- By supporting the decisions of Godly leadership.

Now that you have purified yourselves by obeying the truth so that you have sincere love for your brothers, love one another deeply, from the heart. 1 Peter 1:22

Do not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen. Ephesians 4:29

Obey your leaders and submit to their authority. They keep watch over you as men who must give an account. Obey them so that their work will be a joy, not a burden, for that would be of no advantage to you. Hebrews 13:17

2. I will share the responsibility of my church

- By praying for its growth.
- By inviting others to attend.
- By warmly welcoming those who visit.

We always thank God for all of you, mentioning you in our prayers. 1Thessalonians 1:2

Then the master told his servant, 'Go out to the roads and country lanes and make them come in, so that my house will be full.' Luke 14:23

Greet one another with a kiss of love. Peace to all of you who are in Christ. 1 Peter 5:14

3. I will serve the ministry of my church

- By discovering my gifts and talents
- By being equipped and trained to serve
- By developing a servant's heart

Each one should use whatever gift he has received to serve others, faithfully administering God's grace in its various forms. 1Peter 4:10

It was he who gave some to be apostles, some to be prophets, some to be evangelists, and some to be pastors and teachers, to prepare God's people for works of service, so that the body of Christ may be built up. Ephesians 4:11-12

Do nothing out of selfish ambition or vain conceit, but in humility consider others better than yourselves. Each of you should look not only to your own interests, but also to the interests of others. Your attitude should be the same as that of Christ Jesus who... took the very nature of a servant... Philippians 2:3-7

4. I will support the testimony of my church

- By attending faithfully
- By living a Godly life
- By giving regularly

Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another - and all the more as you see the Day approaching. Hebrews 10:25

Whatever happens, conduct yourselves in a manner worthy of the gospel of Christ... stand firm in one spirit, contending as one man for the faith of the gospel. Philippians 1:27

On the first day of every week, each one of you should set aside a sum of money in keeping with his income, saving it up, so that when I come no collections will have to be made. 1 Corinthians 16:2

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Date _____

Signed _____